

Chapter 6. THE LESSONS OF LOVE

Introduction

T-6.in.1. The relationship of anger to attack is obvious, but the relationship of anger to fear is not always so apparent. 2 Anger always involves projection of separation. **Projection of separation** must ultimately be accepted as one's own responsibility, rather than **blaming projection of separation** on others. 3 Anger cannot occur unless you believe that you have been attacked, that your attack is justified in return, and that you are in no way responsible for **the attack**. 4 Given these three wholly irrational premises, the equally irrational conclusion that a brother is worthy of attack rather than of love must follow. 5 What can be expected from insane **egoic** premises except an insane conclusion? 6 The way to undo an insane **egoic** conclusion is to consider the sanity of the premises on which **the insane egoic conclusion** rests. 7 You cannot *<be>* attacked, attack *<has>* no justification, and you *<are>* responsible for what you believe.

NOTE # 1: The thought system of the Holy Spirit, your Higher-Self, or right-mindedness is as follows:

You cannot *<be>* attacked. Attack *<has>* no justification, and you *<are>* responsible for what you believe.

The thought system of the ego, your lower mind or wrong-mindedness is as follows: You *<can be>* attacked. Attack *<is>* justified and you *<are not>* responsible for what you believe.

Both thought systems follow the rules of logic but they have opposite originating beliefs and, therefore, yield opposite conclusions. If the major or first premise is found to be incorrect, everything that follows cannot be relied upon.

T-6.in.2. You have been asked to take me as your model for learning, since an extreme example is a particularly helpful learning device. 2 Everyone teaches, and teaches all the time. 3 This **idea that everyone teaches, and teaches all the time**, is a responsibility you inevitably assume the moment you accept any premise at all, and no one can organize his life without some thought system. 4 Once you have developed a thought system of any kind, you live by **your thought system** and teach **your thought system**. 5 Your capacity for allegiance to a thought system may be misplaced, but **your allegiance to a thought system** is still a form of faith and can be redirected.

NOTE # 2: Your thought system originates from you and, therefore, you can change it. Your thought system is based on your beliefs about yourself and your world's experiences. Change your beliefs and the world that you perceive will automatically change to align with your new thinking. Thoughts become your perceived experiences.

I. The Message of the Crucifixion

T-6.I.1. For learning purposes, let us consider the crucifixion again. 2 I did not dwell on **the crucifixion** before because of the fearful connotations you may associate with **the crucifixion**. 3 The only emphasis laid upon **the crucifixion** so far has been that **the crucifixion** was not a form of punishment. 4 Nothing, however, can be explained in negative terms only. 5 There is a positive interpretation of the crucifixion that is wholly devoid of fear, and therefore wholly benign in **what this positive interpretation of the crucifixion** teaches, if **the crucifixion** is properly understood. p91

NOTE # 3: Jesus states that the crucifixion has been falsely interpreted based on fear. His crucifixion was not God punishing His one Son because others were bad. To do this would mean that the so-called “God of Love”, must be equally insane. Jesus is about to explain the correct meaning of the crucifixion.

T-6.I.2. The crucifixion is nothing more than an extreme example. 2 **The crucifixion’s** value, like the value of any teaching device, lies solely in the kind of learning **the crucifixion** facilitates. 3 **The crucifixion** can be, and has been, misunderstood. 4 This is only because the fearful are apt to perceive fearfully. 5 I have already told you that you can always call on me to share my decision, and thus make my decision stronger. 6 I have also told you that the crucifixion was the last useless journey the Sonship need take, and that **the crucifixion** represents release from fear to anyone who understands **the crucifixion**. 7 While I emphasized only the resurrection before, the purpose of the crucifixion and how **the crucifixion** actually led to the resurrection was not clarified then. 8 Nevertheless, **the crucifixion** has a definite contribution to make to your own life, and if you will consider **the crucifixion** without fear, **the crucifixion** will help you understand your own role as a teacher.

NOTE # 4: Jesus asks us to understand the crucifixion without fear. Then, we need not believe that we must repeat it and will understand its correct symbolic meaning.

T-6.I.3. You have probably reacted for years as if you were being crucified. 2 This is a marked tendency of the separated, who always refuse to consider what they, **who believe they are separate**, have done to themselves. 3 Projection means anger, anger fosters assault, and assault promotes fear. 4 The real meaning of the crucifixion lies in the *<apparent>* intensity of the assault of some of the Sons of God upon another. 5 This *<apparent>* **assault**, of course, is impossible, and must be fully understood *<as>* impossible. 6 Otherwise, I cannot serve as a model for learning.

NOTE # 5: We act out our life as if some outside source is crucifying us. Since we are the masters of our thoughts, this is impossible. Our thoughts become our experience.

T-6.I.4. Assault can ultimately be made only on the body. 2 There is little doubt that one body can assault another, and can even destroy **another body**. 3 Yet if destruction itself is impossible, anything that is destructible cannot be real **and, therefore, the body cannot be real**. 4 **The body’s** destruction, therefore, does not justify anger **because the body cannot be real**. 5 To the extent to which you believe that **the body’s destruction does justify anger**, you are accepting false premises and teaching to others **these false premises that the body is real**. 6 The message the crucifixion was intended to teach was that it is not necessary to perceive any form of assault in persecution, because you cannot *<be>* persecuted. 7 If you respond with anger, you must be equating yourself with the destructible, and are therefore regarding yourself insanely.

NOTE # 6: You are invulnerable, unlimited spirit. We are not a body. Attack can only exist in your mind’s imaginary dream world of provisional reality, which is part of the ego’s insane belief system. Attack does not exist in the thought system of the Holy Spirit. When you believe that you have been attack, you equate yourself with the body. The Holy

Spirit reinterprets this erroneous belief and asks you to choose again and follow the thought system of the Holy Spirit. **See Chapter Six NOTE # 1 for the description of the two thought systems.**

T-6.I.5. I have made it perfectly clear that I am like you and you are like me, but our fundamental equality can be demonstrated only through joint decision. 2 You are free to perceive yourself as persecuted if you choose. 3 When you do choose to react that way, however, you might remember that I was persecuted as the world judges, and did not share this evaluation for myself. 4 And because I did not share **that I was persecuted**, I did not strengthen **the belief that I, a Child of God, could be persecuted**. 5 I therefore offered a different interpretation of attack, and one which I want to share with you. p92 6 If you will believe **this different interpretation of attack**, you will help me teach **this different interpretation of attack**.

NOTE # 7: By accepting Jesus' interpretation of the crucifixion, we will help Jesus teach the truth about our spiritual nature and that attack is never justified.

T-6.I.6. As I have said before, "As you teach so shall you learn." 2 If you react as if you are persecuted, you are teaching persecution. 3 This **teaching of persecution** is not a lesson a Son of God should want to teach if he is to realize his own salvation. 4 Rather, teach your own perfect immunity, which is the truth in you, and realize that **your own perfect immunity** cannot *<be>* assailed. 5 Do not try to protect **your own perfect immunity** yourself, or you are believing that **your own perfect immunity** is assailable. 6 You are not asked to be crucified, which was part of my own teaching contribution. 7 You are merely asked to follow my example in the face of much less extreme temptations to misperceive, and not to accept them as false justifications for anger. 8 There can be no justification for the unjustifiable. 9 Do not believe there is **a justification for anger**, and do not teach that there is **a justification for anger**. 10 Remember always that what you believe you will teach. 11 Believe with me, and we will become equal as teachers.

NOTE # 8: Jesus states that since you are Spirit, you cannot be persecuted nor attacked. Thus, anger is never justified. Being Spirit, you remain invulnerable since that is how God created you.

T-6.I.7. Your resurrection is your reawakening. 2 I am the model for rebirth, but rebirth itself is merely the dawning on your mind of what is already in **your mind**. 3 God placed **your rebirth and reawakening** there Himself, and so your reawakening is true forever. 4 I believed in **your reawakening**, and therefore accepted **your reawakening** as true for me. 5 Help me to teach **your reawakening** to our brothers in the name of the Kingdom of God, but first believe that **your reawakening** is true for you, or you will teach amiss. 6 My brothers slept during the so-called "agony in the garden," but I could not be angry with **my brothers** because I knew I could not *<be>* abandoned.

NOTE # 9: We must believe the truth that as God's Creation, we are invulnerable Spirit. Without a belief in our reawakening to our true nature, we will respond with fear and perceive our brother's cry for love as an attempt to persecute us. If we perceive ourselves as a body, we will respond with fear instead of love.

T-6.I.8. I am sorry when my brothers do not share my decision to hear only one Voice, because **when my brothers do not share my decision to hear only one Voice**, it weakens them as teachers and as learners. 2 Yet I know **my brothers** cannot really betray themselves or me, and that it is still on **my brothers** that I must build my church. 3 There is no choice in this, because only you can be the foundation of God's church. 4 A church is where an altar is, and the presence of the altar is what makes the church holy. 5 A church that does not inspire love has a hidden altar that is not serving the purpose for which God intended **the church and its altar to serve which is to inspire love**. 6 I must found His church on you, because those who accept me as a model are literally my disciples. 7 Disciples are followers, and if the model **the disciples** follow has chosen to save them pain in all respects, **the disciples who accept me as their model**, are unwise not to follow **me**.

NOTE # 10: Jesus states that he understands that only love is real. We, being the extension of God, can only be love. Jesus will build his church, which is the belief system that inspires only love, upon us. Jesus has faith and sees the truth that as Spirit, we are God's altars to and for love.

T-6.I.9. I elected, for your sake and mine, to demonstrate that the most outrageous assault, as judged by the ego, does not matter. 2 As the world judges these things, but not as God knows them, I was betrayed, abandoned, beaten, torn, and finally killed. 3 It was clear that this **assault upon the body** was only because of the projection of others onto me, since I had not harmed anyone and had healed many.

NOTE #11: Jesus states that he was sinless and had harmed no one. In the eyes of this egoic world, Jesus was betrayed and wrongly persecuted. Yet, Jesus did not respond with anger since he knew he was not the body, but invulnerable Spirit.

T-6.I.10. We are still equal as learners, although we do not need to have equal experiences. 2 The Holy Spirit is glad when you can learn from **my experiences**, and be reawakened by **my experiences**. 3 That **you can be reawakened by my experiences** is their only purpose, and that is the only way in which I can be perceived as the way, the truth and the life. p93 4 When you hear only one Voice, **which is the Holy Spirit's**, you are never called on to sacrifice. 5 On the contrary, by being able to hear the Holy Spirit in others you can learn from their experiences, and can gain from **their experiences** without experiencing them directly yourself. 6 That is because the Holy Spirit is One, and anyone who listens is inevitably led to demonstrate **the Holy Spirit's** way for all.

NOTE # 12: The Sonship, being part of the Mind of God, is holographic in nature. We are all interconnected. By one member experiencing something, all parties of the Sonship can benefit from that same experience. We do not have to individually experience that same event to receive the benefits of that experience. If the event has been experienced with love by any part of the Sonship, it has been shared with all. By accepting that shared idea for ourselves, we reap the same benefits without having to experience the event directly. The Holy Spirit communicates these loving and real thoughts throughout the Sonship for the benefit of all.

T-6.I.11. You are not persecuted, nor was I **persecuted**. 2 You are not asked to repeat my experiences because the Holy Spirit, Whom we share, makes this unnecessary. 3 To use

my experiences constructively, however, you must still follow my example in how to perceive **my experiences**. 4 My brothers and your **brothers** are constantly engaged in justifying the unjustifiable. 5 My one lesson, which I must teach as I learned **my one lesson**, is that no perception that is out of accord with the judgment of the Holy Spirit can be justified. 6 I undertook to show **that no perception that is out of accord with the judgment of the Holy Spirit can be justified** was true in an extreme case of **the crucifixion**, merely because **my experience of the crucifixion** would serve as a good teaching aid to those whose temptation to give in to anger and assault would not be so extreme. 7 I will with God that none of His Sons should suffer.

NOTE # 13: Jesus' crucifixion was an extreme example that demonstrates that Spirit is invulnerable to any form of attack. Thus, anger, attack or the belief that you have been persecuted can never be justified. By following the thought system of the Holy Spirit, we too will realize this truth for ourselves. By accepting this shared truth from Jesus personal experience, we do not have to relive it ourselves.

T-6.I.12. The crucifixion cannot be shared because **the crucifixion** is the symbol of projection, but the resurrection is the symbol of sharing because the reawakening of every Son of God is necessary to enable the Sonship to know **the Sonship's Wholeness**. 2 Only this, **the reawakening of every Son of God**, is knowledge.

NOTE # 14: Projection results from anger. The source of anger is fear. Being a miscreation, fear cannot be real and shared.

T-6.I.13. The message of the crucifixion is perfectly clear:
*2 Teach only love, for **love** is what you are.*

NOTE # 15: The crucifixion represents the release of fear. Fear is the opposite of love. With the release of fear as symbolized by the crucifixion, you are reawakened or resurrected, to what you are. Being love, you teach only love. The crucifixion taught that anger can never be justified.

T-6.I.14. If you interpret the crucifixion in any other way **other than to "teach only love, for love is what you are,"** you are using **the crucifixion** as a weapon for assault rather than as the call for peace for which **the crucifixion** was intended. 2 The Apostles often misunderstood **that the crucifixion was a call for peace, not a weapon for assault**. And for the same reason that anyone misunderstands **the crucifixion, the apostle and others have turned the crucifixion into a weapon for assault**. 3 **The Apostles' own imperfect love made the Apostles vulnerable to projection, and out of the Apostles' own fear they spoke of the "wrath of God" as God's retaliatory weapon**. 4 Nor could **the Apostles** speak of the crucifixion entirely without anger, because **the Apostles' sense of guilt had made the Apostles angry**. p94

NOTE # 16: The apostles had not accepted the thought system of the Holy Spirit totally. They wished to withhold some egoic experiences from the guidance of the Holy Spirit. This demonstrates that they still perceived some illusions to be more real than others. They had not truly accepted the fact that we are not the body. To the Apostles, love still had conditions and, therefore, they judged themselves and others as unworthy of unconditional

love. Unworthiness results in guilt and guilt results in projection as we attempt to give our guilt to another.

T-6.I.15. These are some of the examples of upside-down thinking in the New Testament, although **the New Testament's** gospel is really only the message of love. 2 If the Apostles had not felt guilty, **the Apostles** never could have quoted me as saying, "I come not to bring peace but a sword." 3 This **quotation** is clearly the opposite of everything I taught. 4 Nor could they have described my reactions to Judas as **the Apostles** did, if **the Apostles** had really understood me. 5 I could not have said, "Betrayest thou the Son of man with a kiss?" unless I believed in betrayal. 6 The whole message of the crucifixion was simply that I did not **believe in betrayal**. 7 The "punishment" I was said to have called forth upon Judas was a similar mistake. 8 Judas was my brother and a Son of God, as much a part of the Sonship as myself. 9 Was it likely that I would condemn **Judas** when I was ready to demonstrate that condemnation is impossible?

NOTE # 17: Jesus states that he was misquoted and sometimes misrepresented in the Bible. He, like the Holy Spirit, teaches only the message of love.

T-6.I.16. As you read the teachings of the Apostles, remember that I told **the Apostles** myself that there was much **the Apostles** would understand later, because **the Apostles** were not wholly ready to follow me at the time. 2 I do not want you to allow any fear to enter into the thought system toward which I am guiding you. 3 I do not call for martyrs but for teachers. 4 No one is punished for sins, and the Sons of God are not sinners. 5 Any concept of punishment involves the projection of blame, and reinforces the idea that blame is justified. 6 The result is a lesson in blame, for all behavior teaches the beliefs that motivate **the behavior**. 7 The crucifixion was the result of clearly opposed thought systems. **The crucifixion was** the perfect symbol of the "conflict" between the ego and the Son of God. 8 This conflict **between the ego and the Son of God** seems just as real now, and **this conflict's** lessons must be learned now as well as then.

NOTE # 18: After the ego judges, it then looks for someone to blame and punish. When we follow the Holy Spirit's guidance, we realize that we are unable to judge correctly and thus, we must not judge. Instead, we should ask and follow the Holy Spirit's lead. The Holy Spirit sees all God's creations as sinless and guiltless since that is God's Will. Without sin, there is no need for punishment.

Conflict is the loss of peace and joy due to our split mind's struggle between the two thought systems. The ego is the symbol of conflict. Whenever we feel conflicted in any way, this is a sign that we have chosen to follow the egoic thought system. This places our thought out of alignment with our Christ consciousness and we feel conflicted. To correct this, we need to silence our ego and ask for the guidance of the Holy Spirit. We will then hear this Inner Voice for the remembrance of God and our inner peace will be restored.

T-6.I.17. I do not need gratitude, but you need to develop your weakened ability to be grateful, or you cannot appreciate God. 2 **God** does not need your appreciation, but *<you>* do **need your appreciation**. 3 You cannot love what you do not appreciate, for fear makes appreciation impossible. 4 When you are afraid of what you are, you do not appreciate **what you are**, and will therefore reject **what you are**. 5 As a result, you will teach rejection.

NOTE # 19: Gratitude and appreciation go hand in hand with love. If you cannot love yourself, you cannot love another. You must “be” love in order to give love away.

T-6.I.18. The power of the Sons of God is present all the time, because **the Sons of God** were created as creators. 2 **The Sons of God’s** influence on each other is without limit, and must be used for **the Sons of God’s** joint salvation. 3 Each **Son of God** must learn to teach that all forms of rejection are meaningless. 4 The separation is the notion of rejection. 5 As long as you teach this **rejection due to separation**, you will believe **in the separation due to your rejection of your oneness**. 6 This **belief in the separation due to your rejection of your oneness** is not as God thinks, and you must think as **God** thinks if you are to know **God** again. p95

NOTE # 20: Rejection is exclusion. The egoic thought system of fear is based on exclusion and results in miscreation. Love is inclusive and is creation. Love is “thinking” as God “thinks.” In our Oneness, we are connected to “All That is.” The Father, the Son and the Holy Spirit are that One Self.

T-6.I.19. Remember that the Holy Spirit is the Communication Link between God the Father and His separated Sons. 2 If you will listen to **the Holy Spirit’s** Voice you will know that you cannot either hurt or be hurt, and that many need your blessing to help them hear this **Voice for this same lesson, that they cannot either hurt or be hurt**, for themselves. 3 When you perceive only this need in them **to hear this same lesson of spirit’s invulnerability**, and do not respond to any other **need in them**, you will have learned of me and will be as eager to share your learning **that you cannot either hurt or be hurt** as I am.

NOTE #21: The Holy Spirit is the bridge back to the Father and knowledge. As long as we perceive ourselves as separate from our Source, we will need to seek and follow the guidance of the Holy Spirit. The Holy Spirit is the Voice for God and our Big “S”Self. This Voice teaches that as unlimited Spirit, we cannot be the body nor can we hurt or be hurt. We are only Love.

II. The Alternative to Projection

T-6.II.1. Any split in mind must involve a rejection of part of **the mind**, and this **rejection of part of the mind** *<is>* the belief in separation. 2 The Wholeness of God, which is **God’s** peace, cannot be appreciated except by a whole mind that recognizes the Wholeness of God's creation. 3 By this recognition **in the Wholeness of God's creation, a whole mind** knows its Creator. 4 Exclusion and separation are synonymous, as are separation and dissociation. 5 We have said before that the separation was and is dissociation, and that once it, **separation and dissociation**, occurs projection becomes **separation’s** main defense, or the device that keeps **the separation** going. 6 The reason **projection keeps the separation going**, however, may not be so obvious as you think.

NOTE # 22: The peace of God is associated with whole-mindedness.

T-6.II.2. What you project you disown, and therefore **what you project** you do not believe is yours. 2 You are excluding yourself by the very judgment that you are different

from the one on whom you project. 3 Since you have also judged against what you project, you continue to attack **what you project** because you continue to keep **what you project** separated. 4 By doing this unconsciously, (**your belief that you are different from the one on whom you project**), you try to keep the fact that you attacked yourself out of awareness, and thus imagine that you have made yourself safe.

Note # 23: Projection is the ego's attempt to get rid of something by seeing or projecting that something outside itself. We first judge and then we disown our own thought. The hope of projection is that by perceiving that your own projected idea is something that is not a part of you, you can freely attack or destroy the projection thus, keeping yourself safe. Projection requires judgment and to judge means that there is something separate to judge. This judgment reinforces your belief in separation. It confirms the ego's belief that you are not a Oneness. The attack on your true nature must be unconscious because if you knew there was no one to attack but yourself, who would attack themselves when they are perfect, whole and complete? Only the insane would attack themselves. When you already are everything, self-attack is self-destruction.

T-6.II.3. Yet projection will always hurt you. 2 **Projection** reinforces your belief in your own split mind, and **projection's** only purpose is to keep the separation going. 3 **Projection** is solely a device of the ego to make you feel different from your brothers and separated from **your brothers**. 4 The ego justifies **your belief that you are different from the one upon whom you project**, on the grounds that it makes you seem "better" than they are, thus obscuring your equality with **the one upon whom you project**, still further. 5 Projection and attack are inevitably related, because projection is always a means of justifying attack. 6 Anger without projection is impossible. 7 The ego uses projection only to destroy your perception of both yourself and your brothers. 8 The process of **projection** begins by excluding something that exists in you but which you do not want, and leads directly to excluding you from your brothers. **Thus, projection destroys your perception of both yourself and your brothers.**

NOTE # 24: Projection and attack are related because projection is always a means of justifying attack upon another. Anger results in projection and keeps your separation from the Oneness real within your split mind. When we project, we select a thought of an aspect of the whole of creation that we are. We separate and judge that aspect and we reject it as incomplete and not being a part of ourselves. This disowned thought is then projected out of our mind so that we perceive the thought to be outside and a threat to our existence. Perceiving ourselves to be separate, we now are free to attack this "outside force" to protect our safety and well-being. Judgment is based on preferring, choosing and rejecting some aspect of creation that you no longer wish to claim responsibility for. You will not allow your mind to claim ownership of this thought. Projection limits your ability to experience the whole thus, confirming your belief that you are not whole, are separate and lack something that is outside yourself.

T-6.II.4. We have learned, however, that there *<is>* an alternative to projection. 2 Every ability of the ego has a better use, because **the ego's** abilities are directed by the mind, which has a better Voice, **the Voice of Holy Spirit**. p96 3 The Holy Spirit extends and the ego projects. 4 As **the goals of the Holy Spirit and the ego** are opposed, so is the result of **the Holy Spirit and the ego opposite.**

Note # 25: The goal of the Holy Spirit is to reawaken you to who you really are, a Oneness. The tool of the Holy Spirit is extension through the use of miracles. Miracles transform egoic misperception into correct perception or right-mindedness. The goal of the ego is to confirm that you are something you are not, an ego-body, separate and limited. The tool of the ego is projection, which arises out of judgment and anger. All three, projection, judgment and anger, are used in conjunction by the ego to confirm that you must be something other than as God created you. The ego concludes that you must have created yourself. The separation is “confirmed” and wrong-mindedness continues in your split-mind as long as you continue to value your dream of egoic specialness over the Oneness that the Holy Spirit offers.

T-6.II.5. The Holy Spirit begins by perceiving you as perfect. 2 Knowing this perfection is shared **and the Holy Spirit** recognizes **this perfection** in others, thus strengthening this perfection in both **you and your brother**. 3 Instead of anger this **shared perfection** arouses love for both, because **this shared perfection** establishes inclusion. 4 Perceiving equality, the Holy Spirit perceives equal needs. 5 **Perceived equal needs** invite Atonement automatically, because Atonement is the one need in this world that is universal. 6 To perceive yourself this way, **as shared perfection**, is the only way in which you can find happiness in the world. 7 That is because **shared perfection, which is happiness**, is the acknowledgment that you are not in this world, for the world *<is>* unhappy.

NOTE # 26: The Holy Spirit’s thought system rests on the knowledge that God’s creation must be a perfect Oneness. The ego argues for your littleness and separation. Being created as a Oneness of everything, we cannot be happy by becoming a limited ego-body. The lure of specialness, leads to the unhappiness of separation.

T-6.II.6. How else can you find joy in a joyless place except by realizing that you are not there? 2 You cannot be anywhere God did not put you, and God created you as part of **God**. 3 That **part of God that is you** is both where you are and what you are. 4 **How God created you** is completely unalterable. 5 **How God created you** is total inclusion. 6 You cannot change **how God created you** now or ever. 7 **How God created you** is forever true. 8 **How God created you** is not a belief, but a Fact. 9 Anything that God created is as true as **God** is. 10 Its truth lies only in its perfect inclusion in **God** Who alone is perfect. 11 To deny this, **that you are part of God**, is to deny yourself and **God**, since it is impossible to accept one without the other.

NOTE # 27: God did not create a world of limitation and unhappiness. We made this world of limitation in our own imagined dream world of provisional reality. Our world of unhappiness cannot exist in the Mind of God because God Wills that His Children be happy. Our dream world cannot change the truth about reality. We can choose to dream that we are something that we are not, but we cannot change what we truly are. We are God’s Effect. We need to reawaken to our divine birthright. We are a Oneness, perfect, whole and complete. We are part of God and cannot change this eternal truth since that is not Our Creator’s Will.

T-6.II.7. The perfect equality of the Holy Spirit's perception is the reflection of the perfect equality of God's knowing. 2 The ego's perception has no counterpart in God, but the Holy Spirit remains the Bridge between perception and knowledge. 3 By enabling you to use perception in a way that reflects knowledge, **the Holy Spirit guides you and you will ultimately remember the perfect equality of the Sonship and that you are part of God.** 4 The ego would prefer to believe that this memory is impossible, yet **to this memory, (the perfect equality of the Sonship and that you are part of God),** is <your> perception **guided by** the Holy Spirit. 5 Your perception will end where it began. 6 Everything meets in God, because everything was created by **God** and in **God**.

NOTE # 28: The Holy Spirit's purpose is to return the split-minded to whole-mindedness. This must eventually happen since this is God's Will.

T-6.II.8. God created His Sons by extending His Thought, and retaining the extensions of **God's** Thought in **God's** Mind. 2 All **God's** Thoughts are thus perfectly united within themselves and with each other. 3 The Holy Spirit enables you to perceive this wholeness <now.> 4 God created you to create. 5 You cannot extend **God's** Kingdom until you know of **the wholeness of God's Kingdom**

NOTE # 29: As extensions of the Mind of God, our minds possess the creative power of God. Thus, our purpose is to co-create with and like our Father. We can only create when we accept the truth that we are only love. Your free will allows you the absolute freedom to either create or to imagine whatever you would like to experience. You can even imagine that you are separate and self-created if you would like to experience fear. Imagination is fear based and thus, making. It excludes rather than joins. Creation is love-based sharing and extension of the everything that you are. We can only create like God, when we believe we share and are part of the Oneness that is the Mind of God.

T-6.II.9. Thoughts begin in the mind of the thinker, from which **the thinker's thoughts** reach outward. 2 This is as true of God's Thinking as it is of your **thinking.** 3 Because your mind is split, you can perceive as well as think. p97 4 Yet perception cannot escape the basic laws of mind. 5 You perceive from your mind and project your perceptions outward. 6 Although perception of any kind is unreal, you made **perception** and the Holy Spirit can therefore use **perception** as well. 7 **The Holy Spirit** can inspire perception and lead **perception** toward God. 8 This convergence seems to be far in the future only because your mind is not in perfect alignment with the idea, and therefore does not want **this convergence that leads perception toward God** now.

Note # 30: The Mind of God does not perceive since the Mind of God only knows. To perceive requires judgment that there is something that you are not. God is a Oneness. The Holy Spirit is aware of both sides of the split-mind. The Holy Spirit can take egoic perception and reinterpret the ego's misperception into correct perception. It is only the egoic mind that is out of alignment with God's Will. Our Big "S" Self, which is the home of the Holy Spirit, continues to align with the truth. Until our split-mind is made whole, time will remain necessary. Time allows for learning which is our changing perception of what we believe ourselves to be. In time, we learn that we are not a body but rather, unlimited spirit. When our learning is complete and we remember God, the need for time will be over and we will reawaken in eternity to the knowledge of our divine birthright.

T-6.II.10. The Holy Spirit uses time, but does not believe in **time**. 2 Coming from God, **the Holy Spirit** uses everything for good, but **the Holy Spirit** does not believe in what is not true. 3 Since the Holy Spirit is in your mind, your mind can also believe only what is true. 4 The Holy Spirit can speak only for **what is true**, because **the Holy Spirit** speaks for God. 5 **The Holy Spirit** tells you to return your whole mind to God, because **your whole mind** has never left Him. 6 If **your whole mind** has never left Him, you need only perceive **your whole mind** as **your whole mind** is to be returned **to God**. 7 The full awareness of the Atonement, then, is the recognition that *<the separation never occurred.>* 8 The ego cannot prevail against **this recognition that <the separation never occurred.>** because **the Atonement** is an explicit statement that the ego never occurred.

NOTE # 31: The Atonement does not change the truth, it only states that what is truth is always the changeless truth. God's Creation must remain as His Father created him. Thus the idea of separation is a mistake that has no power to change reality. Being a fantasy, the dreamer needs merely to awaken from the dream to have the illusion of separation disappear. The Holy Spirit's job is to reawaken sleeping minds to their own spiritual magnificence.

T-6.II.11. The ego can accept the idea that return is necessary because **the ego** can so easily make the idea seem difficult. 2 Yet the Holy Spirit tells you that even return is unnecessary, because what never happened cannot be difficult. 3 However, you can *<make>* the idea of return both necessary and difficult. 4 Yet it is surely clear that the perfect need nothing, and you cannot experience perfection as a difficult accomplishment, because that is what you are. 5 This is the way in which you must perceive God's creations, bringing all of your perceptions into the one line the Holy Spirit sees. 6 This line is the direct line of communication with God, and lets your mind converge with **God's Mind**. 7 There is no conflict anywhere in this perception **brought to the Holy Spirit**, because it means that all perception is guided by the Holy Spirit, Whose Mind is fixed on God. 8 Only the Holy Spirit can resolve conflict, because only the Holy Spirit is conflict-free. 9 **The Holy Spirit** perceives only what is true in your mind, and extends outward only to what is true in other minds.

Note # 32: The Holy Spirit is the bridge that knows the truth of your Spirit, yet, is also aware of the ego's imagined world of provisional reality and the ego's misperceptions. The Holy Spirit is able to reinterpret the misperceptions of the ego into right-mindedness. This leads the split-mind back to correct perception. Since all perception is ultimately based on the belief in separation, the Holy Spirit gently reminds the split-mind that the separation never happened and that we have never left, and always will remain, part of God. The Holy Spirit only perceives what is true and, therefore, knows our mind must be whole because that is how we were created. The correction is easy since it requires no new abilities or skills. It merely requires the removal of all of imagined block that we placed against love. We merely need to be what we are, which is only love. Rather than become something new, we merely allow ourselves to "BE" what we already are.

T-6.II.12. The difference between the ego's projection and the Holy Spirit's extension is very simple. 2 The ego projects to exclude, and therefore to deceive. 3 The Holy Spirit extends by recognizing Himself in every mind, and thus perceives **every mind** as one. 4

Nothing conflicts in this perception **that every mind is one**, because what the Holy Spirit perceives is all the same. 5 Wherever **the Holy Spirit** looks **the Holy Spirit** sees Himself, and because **the Holy Spirit** is united **the Holy Spirit** offers the whole Kingdom always. 6 This is the one message God gave to **the Holy Spirit** and for which **the Holy Spirit** must speak, because that is what **the Holy Spirit** is. **The Holy Spirit is the message or Voice for God.** p.98 7 The peace of God lies in that message, and so the peace of God lies in you. 8 The great peace of the Kingdom shines in your mind forever, but **that message** must shine outward to make you aware **that the peace of God lies in you.**

NOTE # 33: Since the ego sees itself as separate, its purpose for projection is to exclude and deceive your mind into believing that your mind is something that it is not, a limited ego-body. Projection differs from creation because it excludes and limits. The Holy Spirit knows itself to be the whole of the Oneness. As such, the Holy Spirit extends Itself to all, as One. The Holy Spirit is all and It offers the entire Kingdom to all. Extension is inclusion into the totality of Oneness. The Holy Spirit's message is that as God's Creation, you are guiltless, sinless and reside in complete safety and freedom that is the Oneness of the Mind of God. There is but One and You are that One. There is no separation. Cause and Effect are indivisible.

T-6.II.13. The Holy Spirit was given you with perfect impartiality, and only by recognizing **the Holy Spirit** impartially can you recognize **the Holy Spirit** at all. 2 The ego is legion, but the Holy Spirit is One. 3 No darkness abides anywhere in the Kingdom, but your part is only to allow no darkness to abide in your own mind. 4 This alignment, **which allows no darkness to abide in your own mind**, with light is unlimited, because it is in alignment with the light of the world. 5 Each of us is the light of the world, and by joining our minds in this light we proclaim the Kingdom of God together and as one

NOTE # 34: There is only One Holy Spirit just as there is only one Truth and only One Mind of God. The Holy Spirit sees only sameness because that is all there can be in a Oneness of Everything. With a reality of a Oneness, only in an illusion can there appear to be many. There appears to be many egos. The ego sees specialness in its illusions of separation. The belief in separation demands that there must be differentiation or specialness. Only when we value the exclusive truth of the Oneness over our desire to be special can the split minded be made whole again.

III. The Relinquishment of Attack

T-6.III.1. As we have already emphasized, every idea begins in the mind of the thinker. 2 Therefore, what extends from the mind is still in **the mind**, and from *<what>* **the mind** extends **the mind** knows itself. 3 The word "knows" is correct here, because the Holy Spirit still holds knowledge safe in your mind through **the Holy Spirit's** impartial perception. 4 By attacking nothing, **the Holy Spirit** presents no barrier to the communication of God. 5 Therefore **since the Holy Spirit attacks nothing**, being is never threatened. 6 Your Godlike mind can never be defiled. 7 The ego never was and never will be part of **your Godlike mind**, but through the ego you can hear and teach and learn what is not true. 8 You have taught yourself **through the ego**, to believe that you are not what you are. 9 You cannot teach what you have not learned, and what you teach you strengthen in yourself because you are sharing what you teach. 10 Every lesson you teach you are learning.

NOTE # 35: In this dualistic world of perception, we learn by contrast and comparison. From thoughts, come your experiences. By utilizing what the ego would teach, you learn what you are not, which in turn teaches you to “BE” what you are.

T-6.III.2. Because every lesson you teach you are learning. **this** is why you must teach only one lesson. 2 If you are to be conflict-free yourself, you must learn only from the Holy Spirit and teach only by Him. 3 You are only love, but when you deny **that you are only love**, you make what you are something you must learn to remember. 4 I said before that the message of the crucifixion was, "Teach only love, for that is what you are." 5 This is the one lesson, "**Teach only love, for that is what you are,**" that is perfectly unified, because it ("**Teach only love, for that is what you are.**"), is the only lesson that is one. 6 Only by teaching **love** can you learn **love**. 7 "As you teach **only love**, so will you learn **that you are only love.**" 8 If that is true **that you are only love**, and it is true indeed, do not forget that what you teach is teaching you. 9 And what you project or extend you believe. p99

Note # 36: The one lesson that we must learn is to follow the thought system of the Holy Spirit instead of the thought system of the ego. The thought system of the Holy Spirit is based on the knowledge that you are everything. The thought system of the ego is based on nothingness. Nothingness is the opposite of everything and nothing is what the ego is. The ego has no existence other than the belief and power you choose to give it within your own split-mind. The ego does not exist in the Mind of God. The ego only exists in your mind's dream world of your self-created provisional reality. What you value, you will call into your experience and this will be what you teach and learn. The only lesson the Holy Spirit would have you learn is the truth that you are only love. This is the only knowledge that we need seek.

T-6.III.3. The only safety lies in extending the Holy Spirit, because as you see **the Holy Spirit's** gentleness in others your own mind perceives itself as totally harmless. 2 Once **your own mind** can accept this fully, (**your own mind perceives itself as totally harmless**), **your own mind** sees no need to protect itself. 3 The protection of God then dawns upon **your own mind**, assuring **your own mind** that **your own mind** is perfectly safe forever. 4 The perfectly safe are wholly benign. 5 **The perfectly safe** bless because **the perfectly safe** know that **the perfectly safe** are blessed. 6 Without anxiety the mind is wholly kind, and because **the mind** extends beneficence **the mind** is beneficent. 7 Safety is the complete relinquishment of attack. 8 No compromise is possible in this. 9 Teach attack in any form and you have learned **attack**, and attack will hurt you. 10 Yet this learning, **to teach attack**, is not immortal, and you can unlearn **to teach attack**, by not teaching **attack**.

NOTE 37: Learning arises out of perception. Learning implies that you don't know. Due to our belief in the separation, we lost, or forgot, knowledge. By unlearning the belief in the separation, knowledge will be recovered and our split-mind will be healed. See only the Christ in your brother and only understand that no harm can befall a Oneness of everything. Spirit cannot be harmed.

NOTE: You unlearn attack rather than learn not to attack. To learn not to attack implies that there is something outside yourself, which reinforces your belief in the separation. If you are a Oneness, what is there for you to attack?

T-6.III.4. Since you cannot <not> teach, your salvation lies in teaching the exact opposite of everything the ego believes. 2 This is how you will learn the truth that will set you free, and will keep you free as others learn it of you. 3 The only way to have peace is to teach peace. 4 By teaching peace you must learn **peace** yourself, because you cannot teach what you still dissociate. 5 Only thus can you win back the knowledge that you threw away. 6 An idea that you share you must have. 7 **An idea** awakens in your mind through the conviction of teaching **the idea**. 8 Everything you teach you are learning. 9 Teach only love, and learn that love is yours and you are love.

NOTE # 38: We are always teaching what we value. The choice is between oneness and separation. Based on this one choice, we will have automatically decided to teach either love or fear.

IV. The Only Answer

T-6.IV.1. Remember that the Holy Spirit is the Answer, **the Holy Spirit** not the question. 2 The ego always speaks first. 3 **The ego** is capricious and does not mean its maker well. (**Your mind is the ego's maker.**) 4 **The ego** believes, and correctly, that its maker, **your mind**, may withdraw **your mind's** support from **the ego** at any moment. 5 If **the ego** meant you well **the ego** would be glad, as the Holy Spirit will be glad when **the Holy Spirit** has brought you home and you no longer need **the Holy Spirit's** guidance. 6 The ego does not regard itself as part of you. 7 Herein lies **the ego's** primary error of **separation, which is** the foundation of **the ego's** whole thought system.

NOTE # 39: The ego sees everything as separate and does not view itself as part of the Oneness of Everything, perfect, whole and complete. The ego does not regard itself as part of you. You are spirit, which is mind, not a body. Because the ego does not consider itself to be you, the ego does not have your well-being or your best interest as its purpose and goal. Instead, the ego has its own continued existence as its goal. Since your mind created the ego, it is the goal of the ego to obliterate all remembrance of this truth from your mind. If the mind remembered that it created the ego, the mind would also know it could discreate the ego. The ego is always questioning what you are. It is ego's thought system, which is based on its belief that you are not your Big "S" Self. This questioning of what you are forms the basis for the ego's attack upon your spiritual essence. The ego does not wish to attack itself and, therefore, believes that it is separate from your mind. The ego constantly attacks your mind thus, hoping to keep your mind in a state of powerless victim consciousness. Unfortunately for the ego, since you created (made) it, your mind is the source of any powers the ego appears to have. If you reclaim your true nature as a Child of God, the ego's control or voice will disappear. The ego's goal is to falsely convince you that you are separate and thus, powerless to change your provisional reality.

T-6.IV.2. When God created you God made you part of Him. 2 **Since God made you part of Him**, this is why attack within the Kingdom is impossible. 3 You made the ego without love, and so **the ego** does not love you. 4 You could not remain within the Kingdom without love, and since the Kingdom <is> love, you believe that you are without

the Kingdom. 5 **This belief that you are outside the Kingdom** enables the ego to regard itself as separate and outside its maker, which is **your mind**. Thus **the ego** speaks for the part of your mind that believes <you> are separate and outside the Mind of God, which is **the Kingdom**. p100 6 The ego, then, raised the first question that was ever asked, but one **the ego** can never answer. 7 That question, "What are you?" was the beginning of doubt. 8 The ego has never answered any questions since, although **the ego** has raised a great many. 9 The most inventive activities of the ego have never done more than obscure the question of "**What are you?**" because you have the answer and <the ego is afraid of you, **your True Self.**>

NOTE # 40: Ego cannot answer the question, "What are you?" truthfully since the answer if comprehended would terminate the ego's control over your split-mind. The answer is that you are a Child of God. As God's thought, you are perfect, whole, and complete. You are as God created you, part of a Oneness of everything. The ego asks the question, "What are you?" But the ego does not want you to rediscover the answer. By asking the question "What Am I?" our whole mind seems to split in two. Certainty is lost as your mind moves from the "I AM" State of Consciousness, which is the domain of the Big "S" Self into the "What Am I?" State of Consciousness, which is the domain of the ego. If you found the true answer to the question of "What Am I?" the ego's rule would end.

T6.IV.3. You cannot understand the conflict until you fully understand the basic fact that the ego cannot know anything. 2 The Holy Spirit does not speak first, <but **the Holy Spirit** always answers.> 3 Everyone has called upon **the Holy Spirit** for help at one time or another and in one way or another, and has been answered. 4 Since the Holy Spirit answers truly **the Holy Spirit** answers for all time, which means that everyone has the answer <now.>

NOTE # 41: Since we are part of the One Mind of God, the answer has always been inside us. We have just refused to ask. Ask, then be still and listen to the Holy Spirit's reply.

T-6.IV.4. The ego cannot hear the Holy Spirit, but **the ego** does believe that part of the mind that made **the ego** is against **the ego**. 2 **The ego** interprets this as a justification for attacking its maker, **your mind**. 3 **The ego** believes that the best defense is attack, and wants <you> to believe **that the best defense is attack**. 4 Unless you do believe **that the best defense is attack**, you will not side with **the ego**, and the ego feels badly in need of allies, though not of brothers. 5 Perceiving something alien to itself in your mind, the ego turns to the body as **the ego's** ally, because the body is <not> part of you, **whose true essence is spirit or mind**. 6 This makes the body the ego's friend. 7 **The ego and its friend, the body** is an alliance frankly based on separation. 8 If you side with this alliance **of the ego and the body**, you will be afraid, because you are siding with an alliance of fear.

NOTE # 42: If we perceive ourselves as the body, we will believe that the vulnerable body must be defended at all costs. We cannot perceive ourselves as unlimited spirit if our home is the body. The body is the ego's proof that we are not part of the Mind of God and that we must be separate.

T-6.IV.5. The ego uses the body to conspire against your mind, and because the ego realizes that its "enemy", **the mind**, can end them both, **(the ego and the body)** merely by recognizing they **(ego and body)** are not part of you, **therefore both the ego and body** join in the attack on **your mind** together. 2 This is perhaps the strangest perception of all, if you consider what it really involves. 3 The ego, which is not real, attempts to persuade the mind, which *<is>* real, that the mind is the ego's learning device; and further, that the body is more real than the mind is. 4 No one in his right mind could possibly believe this, and no one in his right mind does believe **that the mind is the ego's learning device and that the body is more real than the mind.**

NOTE 43: Since all creative power resides in the mind, the ego's entire thought system relies on your mind not recalling that the mind is the decision-maker. The thought system of the Holy Spirit, corrects this misperception, and reinterprets the body correctly as a learning device to rediscover who we really are. The mind is the cause. The ego and the body are the mind's effect. To believe that an effect controls its cause is insane.

T-6.IV.6. Hear, then, the one answer of the Holy Spirit to all the questions the ego raises: You are a child of God, a priceless part of His Kingdom, which **God** created as part of **God**. 2 Nothing else exists and only this is real. 3 You have chosen a sleep in which you have had bad dreams, but the sleep is not real and God calls you to awake. 4 There will be nothing left of your dream when you hear **God**, because you will awaken. p101 5 Your dreams contain many of the ego's symbols and **your dreams** have confused you. 6 Yet that was only because you were asleep and did not know. 7 When you wake you will see the truth around you and in you, and you will no longer believe in dreams because **your dreams** will have no reality for you. 8 Yet the Kingdom and all that you have created there will have great reality for you, because **the Kingdom and all that you have created** are beautiful and true.

NOTE 44: This is the thought system of the Holy Spirit. You are and always will be as God created you because you are part of God. This is truth and this is reality. Nothing can change the Mind or Will of God. The world of the ego never existed since it was an imagined dream. You are sinless and guiltless. The Holy Spirit's task is to gently awaken God's sleeping Son to the fact that his mind was merely having a bad dream. Dreams can have no affect on the reality of the Kingdom.

T-6.IV.7. In the Kingdom, where you are and what you are is perfectly certain. 2 There is no doubt, because the first question, which is "**What are you?**", was never asked. 3 Having finally been wholly answered, *<it has never been.>* 4 *<Being>* alone lives in the Kingdom, where everything lives in God without question. 5 The time spent on questioning in the dream has given way to creation and to its eternity. 6 You are as certain as God because you are as true as **God** is, but what was once certain in your mind has become only the ability for certainty.

NOTE 45: The answer to the question removes the question. If you are as God created you, a Oneness, there was never someone to ask the question to. Only if there is doubt, can the question be asked. Since you are part of God, God does not doubt. God just *<IS>*. God is just *<BEING>*. Because you doubt your true nature, certainty is forgotten. Knowledge is

certain. It does not waiver or doubt. With loss of certainty, knowing gives way to perception. Because of doubt, you place limits on your own power as God's Son. The limits that you place on yourself now change your unlimitedness into the ability to relearn and remember your unlimitedness. Abilities leave doubt as to if and when they will be realized because abilities are just potentials. With the introduction of doubt you have lost <Beingness> and introduced <Doingness> <Doing> implies the belief in limitation and separation. If you are everything what is there to do? You just are <Being>.

T-6.IV.8. The introduction of abilities into being was the beginning of uncertainty, because abilities are potentials, not accomplishments. 2 Your abilities are useless in the presence of God's accomplishments, and also of **your accomplishments**. 3 Accomplishments are results that have been achieved. 4 When **accomplishments** are perfect, abilities are meaningless. 5 It is curious that the perfect must now be perfected. 6 In fact, it is impossible **for the perfect be perfected since this implies they where not perfect to being with**. 7 Remember, however, that when you put yourself in an impossible situation you believe that the impossible <is> possible.

NOTE # 46: We always remain as God created us, perfect, whole and complete. Because we have free will, we have the power to pretend something that is not true. This denial of reality does not change the truth, but it does change what we choose to experience as our current awareness. Time allows us to play with uncertainty and to relearn what we have temporarily chosen to forget. We claim to not know what we are. When we remember that we are a conduit for God's love, our learning will be over. We will have transformed our abilities into our accomplishments. Time and the game of separation will end.

T-6.IV.9. Abilities must be developed before you can use **those abilities**. 2 This is not true of anything that God created, but **the idea that abilities must be developed before you can use your abilities** is the kindest solution possible for what you made. 3 In an impossible situation, you can develop your abilities to the point where they can get you out of **the impossible situation**. 4 You have a Guide **in the Holy Spirit to help you in** how to develop **your abilities**, but you have no commander except yourself. 5 This leaves you in charge of the Kingdom, with both a Guide to find **the Kingdom** and a means, **your abilities**, to keep **the Kingdom**. 6 You have a model to follow who will strengthen your command, and never detract from **your command** in any way. 7 You therefore retain the central place in your imagined enslavement, which in itself demonstrates that you are not enslaved.

NOTE 47: You are always the ultimate controller of your mind. You are the decision-maker and you have been given free will to determine for yourself what you choose to value. Jesus can serve as your model and as a way shower. The Holy Spirit can act as a guide but you must decide what belief system you will follow. You only have two choices. Your decision-maker must choose between either the belief system of the Holy Spirit or the belief system of the ego. There is no other choice and the choice is totally one or the other. It cannot be both.

T-6.IV.10. You are in an impossible situation only because you think it is possible to be in **an impossible situation**. 2 You <would> be in an impossible situation if God showed you your perfection, and proved to you that you were wrong. 3 This would demonstrate

that the perfect are inadequate to bring themselves to the awareness of their perfection, and thus side with the belief that those who have everything need help and are therefore helpless. p102 4 This is the kind of "reasoning" in which the ego engages. 5 God, Who knows that His creations are perfect, does not affront **His perfect creation by telling the perfect that they are helpless and in need of fixing.** 6 This would be as impossible as the ego's notion that **the ego** has affronted **God.**

NOTE 48: If God acknowledge that you needed help, God would be acknowledging the idea that you were not perfect. If this were the case, God would not be perfect since you are part of God. This idea would reinforce your belief in your limitation. The solution is to gently allow you to reawaken yourself to what you are. Once awake, the question "What are you?" disappears since the question itself is impossible. With the return to knowledge, certainty of what you are has also been returned. The question is never asked.

T-6.IV.11. That is why the Holy Spirit never commands. 2 To command is to assume inequality, which the Holy Spirit demonstrates **that inequality** does not exist. 3 Fidelity to premises is a law of mind, and everything God created is faithful to **God's** laws. 4 Fidelity to other laws is also possible, however, not because the laws are true, but because you made **the decision to make the laws "true" only in your limited split mind.** 5 What would be gained if God proved to you that you have thought insanely? 6 Can God lose His Own certainty? 7 I have frequently said that what you teach you are. 8 Would you have God teach you that you have sinned? 9 If **God** confronted the self you made with the truth **God** created for you, what could you be but afraid? 10 You would doubt your right mind, which is the only place where you can find the sanity **God** gave you.

NOTE 49: The Holy Spirit, which is the Voice for God in you, like God the Father, knows truth. The Holy Spirit's job is to reawaken your mind to the truth about yourself. The Holy Spirit will not do anything that would increase your fear. To command would imply that you are not capable of self-correction. This would reinforce your belief in separation. The Holy Spirit, therefore, never commands but rather offers guidance by reinterpreting the thought system of the ego back to the reality of your perfect Oneness. The Holy Spirit knows what you really are and your reawakening is inevitable, since your whole mind and God's Mind are one.

T-6.IV.12. God does not teach. 2 To teach is to imply a lack, which God knows is not there. 3 God is not conflicted. 4 Teaching aims at change, but God created only the changeless. 5 The separation was not a loss of perfection, but a failure in communication. 6 A harsh and strident form of communication arose as the ego's voice. 7 **The ego's voice** could not shatter the peace of God, but **the ego's voice** could shatter *<your>* peace. 8 God did not blot **the ego's voice** out, because to eradicate **the ego's voice** would be to attack **the ego's voice.** 9 Being questioned **by the ego's voice,** **God** did not question **the ego.** 10 **God** merely gave the Answer. 11 His Answer is your Teacher, **the Holy Spirit.**

NOTE 50: God's Answer is the Voice of the Holy Spirit. God placed that Voice within your mind the moment the question of "What am I?" was asked. Your teacher is the Holy Spirit. By accepting the Atonement for ourselves, we demonstrate that relearning is complete.

V. The Lessons of the Holy Spirit

T-6.V.1. Like any good teacher, the Holy Spirit knows more than you do now, but **the Holy Spirit** teaches only to make you equal with **the Holy Spirit**. 2 You had already taught yourself wrongly, having believed what was not true. 3 You did not believe in your own perfection. 4 Would God teach you that you had made a split mind, when **God** knows your mind only as whole? 5 What God does know is that **God's** communication channels are not open to **God**, so that **God** cannot impart **God's** joy and know that His children are wholly joyous. 6 Giving **God's** joy is an ongoing process, not in time but in eternity. 7 God's extending outward, though not **God's** completeness, is blocked when the Sonship does not communicate with **God** as one. 8 So **God** thought, "My children sleep and must be awakened." p103

NOTE # 51: When we do not co-create with our Source, we fail to extend the Mind of God. God and His Creation remain a perfect and complete Oneness but the continued expansion and sharing of the Mind of God is not maximal.

T-6.V.2. How can you wake children in a more kindly way than by a gentle Voice that will not frighten **the sleeping children**, but will merely remind **the sleeping children** that the night is over and the light has come? 2 You do not inform **the sleeping children** that the nightmares that frightened **the sleeping children** so badly are not real, because children believe in magic. 3 You merely reassure **the sleeping children** that **the children** are safe <now.> 4 Then you train **the children** to recognize the difference between sleeping and waking, so **the children** will understand they need not be afraid of dreams. 5 And so when bad dreams come, **the children** will themselves call on the light to dispel **the bad dreams**.

NOTE # 52: The plan of awakening teaches God's Children the difference between miscreating out of fear and creating out of love. By learning this lesson, we experience what it is like to choose only love.

T-6.V.3. A wise teacher teaches through approach, not avoidance. 2 **A wise teacher** does not emphasize what you must avoid to escape from harm, but what you need to learn to have joy. 3 Consider the fear and confusion a child would experience if **a child** were told, "Do not do this because it will hurt you and make you unsafe; but if you do that instead, you will escape from harm and be safe, and then you will not be afraid." 4 It is surely better to use only three words: "Do only that!" 5 This simple statement is perfectly clear, easily understood and very easily remembered.

NOTE # 53: It is best to teach someone what to do rather than all the possible things not to do. Teaching what not to do only increases the pupil's apprehension and fear.

T-6.V.4. The Holy Spirit never itemizes errors because **the Holy Spirit** does not frighten children, and those who lack wisdom <are> children. 2 Yet **the Holy Spirit** always answers the **child's** call, and **the Holy Spirit's** dependability makes **the child** more certain. 3 Children <do> confuse fantasy and reality, and **children** are frightened because **children** do not recognize the difference **between fantasy and reality**. 4 The Holy Spirit makes no distinction among dreams. 5 **The Holy Spirit** merely shines **the dreams** away. 6 **The Holy Spirit's** light is always the Call to awaken, whatever you have been dreaming. 7

Nothing lasting lies in dreams, and the Holy Spirit, shining with the light from God Himself, speaks only for what lasts forever.

NOTE # 54: Anything not of love is not real. Truth awakens the dreamer from all illusions. Whether it is a “bad” dream or a “good” dream, it is still an illusion. The goal of the Holy Spirit is to dissolve all illusions away by gently awakening the sleeping child to the truth of the Kingdom.

A. To Have, Give All to All

T-6.V.A.1. When your body and your ego and your dreams are gone, you will know that you will last forever. 2 Perhaps you think this is accomplished through death, but nothing is accomplished through death, because death is nothing. 3 Everything is accomplished through life, and life is of the mind and in the mind. 4 The body neither lives nor dies, because **the body** cannot contain you who are life. 5 If we share the same mind, you can overcome death because I did **overcome death**. 6 Death is an attempt to resolve conflict by not deciding at all. 7 Like any other impossible solution the ego attempts, *<it (death) will not work>*. p104

NOTE # 55: The “death” of the body does not grant us eternal life in either heaven or hell. It merely means that we failed to decide to be vigilant for God. We have not learned who we are and have continued to find value in the illusion of separation and specialness. Eventually, we must resolve the conflict between fear and love and decide that love is only real. Death merely postpones the moment that we will freely choose to unite our will with our Father’s Will.

T-6.V.A.2. God did not make the body, because **the body** is destructible, and therefore **the body is** not of the Kingdom. 2 The body is the symbol of what you think you are. 3 **The body** is clearly a separation device, and therefore **the body** does not exist. 4 The Holy Spirit, as always, takes what you have made and translates **the body** into a learning device. 5 Again as always, **the Holy Spirit** reinterprets what the ego uses as an argument for separation into a demonstration against separation. 6 If the mind can heal the body, but the body cannot heal the mind, then the mind must be stronger than the body. 7 Every miracle demonstrates **that the mind must be stronger than the body**.

NOTE # 56: God did not make the body. The body is the ego’s symbol of what we believe we are. The body was made to prove that the separation is real. The Holy Spirit utilizes the body to teach that we are not the body but instead mind or spirit.

T-6.V.A.3. I have said that the Holy Spirit is the motivation for miracles. 2 **The Holy Spirit** always tells you that only the mind is real, because only the mind can be shared. 3 The body is separate, and therefore cannot be part of you. 4 To be of one mind is meaningful, but to be one body is meaningless. 5 By the laws of mind, then, the body is meaningless.

NOTE # 57: The body is the ego’s proof that separation occurred and that the mind is under the control of the body. The ego utilizes the body as a separation device. The Holy Spirit utilizes the body as a learning device to demonstrate that the mind is the controlling force since only the mind can heal the body. The course also points out that the mind, not

the body, is real since only the mind can be shared. What is real is shared because extension, which is creation, is sharing. Thoughts can expand (be shared) without decreasing the thought itself. Sharing strengthens the idea. The body, which is physical form, cannot be shared without diminishment and, thus, the body cannot be real. The body is a symbol of what you believe you are when your mind accepts the ego as its guide.

T-6.V.A.4. To the Holy Spirit, there is no order of difficulty in miracles. 2 **That there is no order of difficulty in miracles** is familiar enough to you by now, but **the concept that there is no order of difficulty in miracles**, has not yet become believable. 3 Therefore, you do not understand **the concept that there is no order of difficulty in miracles** and **therefore you cannot use this concept that there is no order of difficulty in miracles**. 4 We have too much to accomplish on behalf of the Kingdom to let this crucial concept (**that there is no order of difficulty in miracles**), slip away. 5 **This crucial concept, (that there is no order of difficulty in miracles)**, is a real foundation stone of the thought system I teach and want you to teach. 6 You cannot perform miracles without believing **that there is no order of difficulty in miracles**, because **this crucial concept** is a belief in perfect equality. 7 Only one equal gift can be offered to the equal Sons of God, and that is full appreciation. 8 Nothing more and nothing less **that full appreciation**. 9 Without a range, order of difficulty is meaningless, and there must be no range in what you offer to your brother.

NOTE # 58: Since the basis of all creation is that it is an extension of God, creation, which is God's Son, must be everything. All creation is part of the whole, therefore, in reality, there is only the One. There is only equality in the One and the only gift is that of full appreciation since the One is everything. Having everything what can be given it? Only appreciation for Its <BEINGNESS> is in order. Appreciation is a response of being loving. Being everything, there must be no limits on what you will share with your brother. The only range being offered and shared is the everything that you are. Creation, like miracles, is maximal. Nothing is held back.

T-6.V.A.5. The Holy Spirit, Who leads to God, translates communication into being, just as **the Holy Spirit** ultimately translates perception into knowledge. 2 You do not lose what you communicate. 3 The ego uses the body for attack, for pleasure and for pride. 4 The insanity of this perception **that the body is for attack, for pleasure and for pride** makes **the ego's perception of the body** a fearful one indeed. 5 The Holy Spirit sees the body only as a means of communication, and because communicating is sharing **the body** becomes communion. 6 Perhaps you think that fear as well as love can be communicated; and therefore **you think fear** can be shared. 7 Yet this **idea that fear can be shared** is not so real as it may appear. 8 Those who communicate fear are promoting attack, and attack always breaks communication, making **communication** impossible. 9 Egos do join together in temporary allegiance, but always for what each one can get <separately.> 10 The Holy Spirit communicates only what each one can give to all. 11 **The Holy Spirit** never takes anything back, because **the Holy Spirit** wants you to keep **everything the Holy Spirit gives you..** p105 12 Therefore, **the Holy Spirit's** teaching begins with the lesson:

13 *To have, give all to all.*

Note # 59: The Holy Spirit reinterprets the ego's body into a device for communication. Communication can be shared. The Holy Spirit sees you as God created you and communicates to you what you truly are. Full appreciation of what you are can be shared with your brother because you are equal. God did not create specialness. God, being All, extended Himself to All. The Holy Spirit teaches this lesson of equality and inclusion which is "To have, give all to all." By giving, we prove that we have. Communication is "Being," which is different than egoic thinking with its emphasis on "having." When you are "Being", you are experiencing or feeling. Our feelings indicate or communicate our connectiveness with our Source Energy. If we are feeling fearful and lack inner peace, we are out of alignment with our Big "S" Self. When we feel good and are at peace, we are following the guidance of the Holy Spirit.

T-6.V.A.6. This lesson, "**To have, give all to all,**" is a very preliminary step, and the only one you must take for yourself. 2 It is not even necessary that you complete the step of **this lesson of "To have, give all to all,"** yourself, but it is necessary that you turn in that direction of the belief that "**to have, give all to all.**" 3 Having chosen to go that way, **this belief that "to have, give all to all,"** allows you to place yourself in charge of the journey, where you and only you must remain. 4 This step of **placing yourself in charge of the journey and following the belief that "to have, give all to all,"** may appear to exacerbate conflict rather than resolve conflict, because **this new role of placing yourself in charge of the journey and following the belief that "to have, give all to all,"** is the beginning step in reversing your perception and turning **your perception** right-side up. 5 This conflicts with the upside-down perception you have not yet abandoned, or the change in direction would not have been necessary. 6 Some **with the upside-down perception** remain at this step for a long time, experiencing very acute conflict. 7 At this point **they with the upside-down perception** may try to accept the conflict, rather than take the next step towards **the conflict's** resolution. 8 Having taken the first step of **following the belief that "to have, give all to all,"** however, **they with the upside-down perception** will be helped. 9 Once a brother has chosen **the belief that "to have, give all to all,"** which is a **belief that** they cannot complete alone **without another,** they are no longer alone.

NOTE # 60: This first lesson, "To have, give all to all", is the first step to retraining the mind. Under the egoic belief system, to give means we lose. This is due to the egoic belief in lack and that you are a body. Form cannot be shared without sacrifice. Yet, ideas can be shared and result in strengthening the original idea. No sacrifice is required when loving ideas are shared. This lesson, which is "To have, give all to all.", is a lesson in oneness and sharing. It requires joining and thus, begins the healing of the fragmented Sonship.

B. To Have Peace, Teach Peace to Learn It

T-6.V.B.1. All who believe in separation have a basic fear of retaliation and abandonment. 2 **All who believe in separation** believe in attack and rejection, so that is what **all who believe in separation** perceive and teach and learn. 3 These insane ideas are clearly the result of dissociation and projection. 4 What you teach you are, but it is quite apparent that you can teach wrongly, and can therefore teach yourself wrong. 5 Many thought I was attacking them, even though it was apparent I was not **attacking them.** 6 An insane learner learns strange lessons. 7 What you must recognize is that when you do not share a thought system, you are weakening **that thought system.** 8 Those who believe in **that thought system** therefore perceive **that when you do not share their thought**

system, it is an attack on those who believe in that same thought system. 9 This is because everyone identifies himself with his thought system, and every thought system centers on what you believe you are. 10 If the center of the thought system is true, only truth extends from **the thought system.** 11 But if **the thought system has a lie** at its center, only deception proceeds from **the thought system, which has a lie at its center.**

NOTE # 61: If someone believes that they are a body, they will follow the egoic thought system of fear, lack and separation. When they come in contact with someone like Jesus who follows the thought system of the Holy Spirit, Jesus' love would be perceived by the fearful as an attack on their person and their egoic belief system. At the center of each thought system is your belief in what you are. Are you unlimited Spirit or a body? If the get the first answer wrong, everything else that follows will be based on incorrect data.

T-6.V.B.2. All good teachers realize that only fundamental change will last, but **all good teachers** do not begin at that **fundamental** level. 2 Strengthening motivation for change is **all good teachers'** first and foremost goal. 3 **Strengthening motivation for change** is also their last and final one **goal.** p106 4 Increasing motivation for change in the learner is all that a teacher need do to guarantee change. 5 Change in motivation is a change of mind, and this **change of mind** will inevitably produce fundamental change because the mind *<is>* fundamental.

NOTE # 62: When you are motivated, the task at hand automatically becomes easier to achieve. Learning only can occur within the mind of the learner. The Holy Spirit wants you to be happy. The ego wants to claim that it is right even when it is wrong. When you change your motivation from the need to be right to the need to be happy, change is guaranteed. Ask yourself this simple question. **“Would I rather be right or happy?”** Choose happiness and follow your bliss and you will follow the pathway to the Kingdom.

T-6.V.B.3. The first step in the reversal or undoing process is the undoing of the getting concept. 2 Accordingly, the Holy Spirit's first lesson was "To have, give all to all." 3 I said that this **concept, "To have, give all to all"**, is apt to increase conflict temporarily, and we can clarify this still further now. 4 At this point, the equality of **<having>** and **<being>** is not yet perceived. 5 Until **the equality of <having> and <being> is perceived,** *<having>* appears to be the opposite of *<giving.>* 6 Therefore, the first lesson, **("To have, give all to all")**, seems to contain a contradiction, since **the first lesson, ("To have, give all to all")**, is being learned by a conflicted mind. 7 **A conflicted mind,** means conflicting motivation, and so the lesson cannot be learned consistently as yet. 8 Further, the mind of the learner projects **the learner's own conflict,** and thus does not perceive consistency in the minds of others, making him suspicious of **the other's** motivation. 9 This is the real reason why, in many respects, the first lesson, **("To have, give all to all")**, is the hardest **lesson** to learn. 10 Still strongly aware of the ego in yourself, and responding primarily to the ego in others, you are being taught to react to both **yours and the others' egos,** as if what you **egoically** do believe, **which is that giving and having are opposites,** is not true.

NOTE # 63: The Holy Spirit understands that having and being are the same. The Holy Spirit's thought system is actually your own true thought system. The ego thought system's belief is "To have, take all from all." This is the opposite of what the Holy Spirit teaches, which is "To have, give all to all." Because we have been under the guidance of

the ego, we now find ourselves in conflict with our true thought system of the Big “S” Self. The ego’s thought system is “insane” because its major premise is incorrect. The ego’s system is based on separation and the belief that you are an ego body rather than Mind or Spirit. These lessons of the Holy Spirit are a call to motivate you to change your belief in what you are. Until you abandon your belief that you are a body, you will remain conflicted as you seek to follow the guidance of the Holy Spirit. Conflict always follows when you seek to serve two masters. You must choose to follow only the Voice for Truth.

T-6.V.B.4. Upside down as always, the ego perceives the first lesson of the **Holy Spirit which was, "To have, give all to all"**, as insane. 2 In fact, **the belief by the ego that the lesson of the Holy Spirit is insane is the ego’s** only alternative since the other possibility, which would be much less acceptable to **the ego**, would obviously be that < **the ego** > is insane. 3 The ego's judgment, here as always, is predetermined by **what the ego** is. 4 The fundamental change will still occur with the change of mind in the thinker. 5 Meanwhile, the increasing clarity of the Holy Spirit's Voice makes it impossible for the learner not to listen. 6 For a time, then, **the learner** is receiving conflicting messages and accepting both **messages**.

NOTE # 64: The two conflicting messages that we hear at this stage of our journey are:

1) The ego’s message is “To have. Take all from all.” It is based on the belief that you are a separate body in competition with other ego-bodies.

2) The Holy Spirit’s message is, “To have, give all to all.” It is based on the belief that you are unlimited mind or spirit, which is part of the Oneness that is the holographic Mind of God.

T-6.V.B.5. The way out of conflict between two opposing thought systems is clearly to choose one **thought system** and relinquish the other **thought system**. 2 If you identify with your thought system, and you cannot escape this **identification with your thought system**, and if you accept two thought systems which are in complete disagreement, peace of mind is impossible. 3 If you teach both **thought systems**, which you will surely do as long as you accept both **thought systems**, you are teaching conflict and learning **conflict**. 4 Yet you do want peace, or you would not have called upon the Voice for peace to help you, **which is the Voice of the Holy Spirit**. 5 **The Holy Spirit’s** lesson is not insane; the conflict is **insane**.

NOTE # 65: Until we value only the truth that we are unlimited Spirit, a part of the Oneness of everything, our split-mind will be in conflict. When we value specialness and oneness, we also guarantee a conflicted mind.

T-6.V.B.6. There can be no conflict between sanity and insanity. 2 Only one is true, and therefore only one is real. 3 The ego tries to persuade you that it is up to you to decide which voice is true, but the Holy Spirit teaches you that truth was created by God, and your decision cannot change **truth**. p107 4 As you begin to realize the quiet power of the Holy Spirit's Voice, and **the Holy Spirit's** perfect consistency, it must dawn on your mind that you are trying to undo a decision that was irrevocably made for you. 5 That is why I suggested before that you remind yourself to allow the Holy Spirit to decide for God for you.

NOTE # 66: The ego claims that we, not God, are the arbitrators for truth. Truth is not arbitrary. Truth just is. We cannot change what God created. Truth and reality are changeless. Because we have free will, we can dream that the truth is something it is not. This is what we do when we make our private world of provisional reality. We actively choose to follow the ego's belief system of separation and lack for its promise of specialness. Our miscreation does not change reality. The Holy Spirit consistently and lovingly calls us to reawaken from our dream and reaffirm what we truly are, God's Beloved Child.

T-6.V.B.7. You are not asked to make insane decisions, although you can think you are **asked to make insane decisions.** 2 It must, however, be insane to believe that it is up to you to decide what God's creations are. 3 The Holy Spirit perceives the conflict exactly as **the conflict** is. 4 Therefore, **the Holy Spirit's** second lesson is:

5 To have peace, teach peace to learn peace.

NOTE # 67: What you are, you automatically teach. To teach peace, you must be peace. Since perception follows our purpose, we must first decide what our purpose is. In this lesson, our decision-maker has decided that its learning objective is peace. Our future perceptions will now begin to align with our new purpose of achieving peace.

T-6.V.B.8. “**To have peace, teach peace to learn peace,**” is still a preliminary step, since *<having>* and *<being>* are still not equated. 2 This **second step of “To have peace, teach peace to learn peace,”** is, however, more advanced than the first step, **which was “To have, give all to all,”** which is really only the beginning of the thought reversal. 3 The second step of **“To have peace, teach peace to learn peace,”** is a positive affirmation of what you want. 4 This **positive affirmation of what you want,** then, is a step in the direction out of conflict, since **this affirmation, “To have peace, teach peace to learn peace,”** means that alternatives have been considered, and one **alternative** has been chosen as more desirable **than the other alternative.** 5 Nevertheless, the term "more desirable" still implies that the desirable has degrees. 6 Therefore, although this step **is a positive affirmation of what you want and** is essential for the ultimate decision, **this second step** is clearly not the final **step.** 7 Lack of order of difficulty in miracles has not yet been accepted, because nothing is difficult that is *<wholly>* desired. 8 To desire wholly is to create, and creating cannot be difficult if God Himself created you as a creator.

NOTE # 68: In this lesson our decision-maker has reclaimed some of his power. He has considered some option and made a decision. Until we make a clear decision as to what we desire, it is difficult to create or make. Unless we choose that we want, our mind's creative power lies dormant. When we realize that we have lost our peace and we fail to choose again, we “waste” time.

T-6.V.B.9. The second step, **the positive affirmation “To have peace, teach peace to learn peace,”** then, is still perceptual, although **the second step** is a giant step toward the unified perception that reflects God's knowing. 2 As you take this step, **“To have peace, teach peace to learn peace,”** and hold this **second step's** direction, you will be pushing toward the center of your **egoic** thought system, where the fundamental change will occur.

3 At the second step progress is intermittent, but the second step is easier than the first step because **the second step follows the first step**. 4 Realizing that **the second step, which is "To have peace, teach peace to learn peace"**, *<must>* follow **the first step which was "To have, give all to all."**, is a demonstration of a growing awareness that the Holy Spirit will lead you on **toward your mind's return to sanity and remembering who you really are, a Oneness as God created you**.

NOTE # 69: To achieve the Holy Spirit's goal of reawakening the sleeping mind, It must first release the mind's decision-making ability from egoic victim consciousness. Until we realize that our mind and not the outside world is the cause of our experience, we will not realize that we can choose again. When you believe you are powerless, there is no reason to choose differently. Only when we start to believe that our mind's decisions have consequence that cause and attract future experiences, does it matter what we think. Step number two continues us down the path to the idea that thoughts are things. It teaches that your ideas have creative power and determine your experience. We are beginning to realize that we make or create our own provisional reality. There are no innocent victims.

C. Be Vigilant Only for God and His Kingdom

T-6.V.C.1. We said before that the Holy Spirit is evaluative, and must be **evaluative**. 2 **The Holy Spirit** sorts out the true from the false in your mind, and **the Holy Spirit** teaches you to judge every thought you allow to enter **your mind** in the light of what God put there **in your mind**. p108 3 Whatever is in accord with this light **that God put in your mind**, **the Holy Spirit** retains, to strengthen the Kingdom in you. 4 What is partly in accord with **the Kingdom in you**, **the Holy Spirit** accepts and purifies. 5 But what is out of accord entirely **with the Kingdom in you**, **the Holy Spirit** rejects by judging against **what is out of accord entirely with the Kingdom in you**. 6 This is how **the Holy Spirit** keeps the Kingdom perfectly consistent and perfectly unified. 7 Remember, however, that what the Holy Spirit rejects the ego accepts. 8 This is because **the Holy Spirit and the ego** are in fundamental disagreement about everything, **since the Holy Spirit and the ego** are in fundamental disagreement about what you are. 9 The ego's beliefs on this crucial issue **about what you are** vary, and that is why **the ego** promotes different moods. 10 The Holy Spirit never varies on this point **about what you are**, and so the one mood **the Holy Spirit** engenders is joy. 11 **The Holy Spirit** protects **joy** by rejecting everything that does not foster joy, and so **the Holy Spirit** alone can keep you wholly joyous.

NOTE # 70: The Holy Spirit's role as the Voice for God requires that the Holy Spirit evaluate the correctness of what is perceived by your mind. The Holy Spirit's evaluation is always based on the knowledge that as Spirit you are as God created you. The Holy Spirit has both the ability to know because the Holy Spirit is part of God. He perceives and evaluates correctly because the Holy Spirit was sent by the Father to reawaken His sleeping Son to the truth. The Holy Spirit is the link between God and God's split-minded Son. The Holy Spirit reinterprets the ego's misperception in view of the fact that you are always God's Son as God created you. This reinterpretation judges what is out of accord with what you really are and guides you to chose again based on the thought system of the Holy Spirit.

T-6.V.C.2. The Holy Spirit does not teach you to judge others, because **the Holy Spirit** does not want you to teach error and learn **to judge others** yourself. 2 **The Holy Spirit**

would hardly be consistent if **the Holy Spirit** allowed you to strengthen what you must learn to avoid **which is egoic judgment**. 3 In the mind of the thinker, then, **the Holy Spirit** *<is>* judgmental, but only in order to unify the mind so **the mind of the thinker** can perceive without judgment. 4 **By unifying the mind so the mind of the thinker can perceive without judgment, the Holy Spirit** enables the **student's** mind to teach without judgment, and therefore to learn to *<be>* without judgment. 5 The undoing **of the student's mind to teach without judgment, and therefore to learn to <be> without judgment**, is necessary only in your **split** mind, so that you will not project, instead of extend. 6 God Himself has established what you can extend with perfect safety. 7 Therefore, the Holy Spirit's third lesson is:

8 Be vigilant only for God and His Kingdom.

NOTE # 71: The ego is a judging machine, which is constantly judging in error. Since the ego's basic premise is faulty, its reasoning is equally flawed. The ego judges based on past misperceptions and thus, continues to perpetuate the errors of the past. The only correct judgment that we can make is that we are unable to judge correctly. We must not judge. We need to turn our perceptions over to the Holy Spirit for His evaluation and guidance.

T-6.V.C.3. This **Being vigilant only for God and His Kingdom**, is a major step toward fundamental change. 2 Yet, **this third lesson of the Holy Spirit, "Be vigilant only for God and His Kingdom,"** still has an aspect of thought reversal, since **being vigilant only for God and His Kingdom** implies that there is something you must be vigilant *<against.>* 3 **This third lesson of the Holy Spirit, "Be vigilant only for God and His Kingdom,"** has advanced far from the first lesson, **"To have, give all to all,"** which is merely the beginning of the thought reversal, and also from the second **lesson of "To have peace, teach peace to learn peace,"** which is essentially the identification of what is more desirable. 4 **This third lesson or step of the Holy Spirit, which is "Be vigilant only for God and His Kingdom,** follows from the second **lesson. The second lesson of "To have peace, teach peace to learn peace,"** follows from the first **lesson, which was "To have, give all to all. "The second lesson of "To have peace, teach peace to learn peace,"** emphasizes the dichotomy between the desirable and the undesirable. 5 **This third lesson or step of the Holy Spirit of being vigilant only for God and His Kingdom,** therefore makes the ultimate choice inevitable.

NOTE # 72: The inevitable choice is that we will reject the thought system of the ego in favor of the Holy Spirit's thought system. Ultimately, there is only one viable choice since the choice for fantasy is the choice for nothingness. We must eventually choose for truth. The choice for God is inevitable since we share God's Will. Ultimately, God's Will and our will are the same since we are an extension of God, a part of God. Being only vigilant for God and His Kingdom is the decision for reality over illusion.

T-6.V.C.4. While the first step, **"To have, give all to all,"** seems to increase conflict and the second **step, "To have peace, teach peace to learn peace,"** may still entail conflict to some extent, this **third step of being vigilant only for God and His Kingdom,** calls for consistent vigilance against **conflict which arises from the ego's thought system.** 2 I have already told you that you can be as vigilant against the ego as for the ego. 3 This **third lesson of being vigilant only for God and His Kingdom** teaches not only

that you can be **vigilant against the ego** but that you *<must>* be **vigilant against the ego**. 4 **This third lesson of being vigilant only for God and His Kingdom** does not concern itself with order of difficulty, but with clear-cut priority for vigilance **for only God, not the ego**. p109 5 **This third lesson of being vigilant only for God and His Kingdom**, is unequivocal in that **this third lesson** teaches there must be no exceptions, although **this third lesson of being vigilant only for God and His Kingdom** does not deny that the temptation to make exceptions will occur. 6 Here, then, your consistency is called on despite chaos. 7 Yet chaos and consistency cannot coexist for long, since **chaos and consistency** are mutually exclusive. 8 As long as you must be vigilant against anything, however, you are not recognizing this mutual exclusiveness, and still believe that you can choose either one **of the thought systems**. 9 By teaching *<what>* to choose, the Holy Spirit will ultimately teach you that you need not choose at all. 10 This will finally liberate your mind from choice, and direct **your mind** towards creation within the Kingdom.

NOTE # 73: Chaos represents the thought system of the ego. Because the egoic thought system is based on the false, this allows for many versions to exist. Thus, the ego's advice is constantly changing as its objectives shift. It is an unstable platform to base our universe upon. The Holy Spirit's thought system is always consistent because it is based on truth, which never changes. Knowledge, unlike perception, is not a matter of choice. Knowledge, like truth, just is. Choice resides in our mind's imagined world of perception.

T-6.V.C.5. Choosing through the Holy Spirit will lead you to the Kingdom. 2 You create by your true being, but what you are, (**your true being as a Son of God**), you must learn to remember. 3 The way to remember **your true being as a Son of God** is inherent in the third step of **being vigilant only for God and His Kingdom**. **This third step** brings together the lessons implied in the others, and goes beyond **the first two steps** towards real integration. **The first two step were "To have, give all to all" and "To have peace, teach peace to learn peace."** 4 If you allow yourself to have in your mind only what God put there, you are acknowledging your mind as God created **your mind**. 5 Therefore, you are accepting **your mind** as **your mind** is. 6 Since **your mind** is whole, you are teaching peace *<because>* you believe in **peace**. 7 The final step will still be taken for you by God, but by the third step of **being vigilant only for God and His Kingdom**, the Holy Spirit has prepared you for God. 8 **The Holy Spirit** is getting you ready for the translation of *<having>* into *<being>* by the very nature of the steps you must take with **the Holy Spirit**.

NOTE # 74: The Holy Spirit is slowly teaching us to move from egoic judgmental thinking to just being. Being is associated with experience or feeling. Being does not judge or figure things out, it just experiences. Egoic "having" is associated with the belief in lack, limitation and fear. When we choose the thought system of the Holy Spirit, we are starting to "live or be" the truth of what we are. We are being vigilant only for love.

T-6.V.C.6. You learn first that *<having>* rests on giving, and not on getting. 2 Next you learn that you learn what you teach, and that you want to learn peace. 3 **This wanting to learn peace** is the condition for identifying with the Kingdom, since **peace** is the condition *<of>* the Kingdom. 4 You have believed that you are without the Kingdom, and have therefore excluded yourself from **the peace of the Kingdom** by your belief **that you are without the Kingdom** 5 It is therefore essential to teach you that you must be included

with the Kingdom, and that the belief that you are not **with the Kingdom** is the only thing that you must exclude.

NOTE # 75: Being part of the Oneness of Everything, our divine birthright is the Kingdom. It is only by our own denial of our heritage that we have decided to exclude ourselves from the Kingdom. This denial of our Source is self-imposed. Only when we accept the Atonement for ourselves, will we give ourselves permission to reawaken within the Kingdom. The Kingdom was never lost, we chose to forget the truth.

T-6.V.C.7. The third step of **being vigilant only for God and His Kingdom** is thus one of protection for your mind, allowing you to identify only with the center **for truth**, where God placed the altar to Himself. 2 Altars are beliefs, but God and His creations are beyond belief because **God and His creations** are beyond question. 3 The Voice for God speaks only for belief beyond question, which is the preparation for *<being>* without question. 4 As long as belief in God and His Kingdom is assailed by any doubts in your mind, **God's** perfect accomplishment, **which is you**, is not apparent to you. 5 This **belief in God and His Kingdom without any doubts in your mind** is why you must be vigilant on God's behalf. p110 6 The ego speaks against **God's** creation, and therefore **the ego** engenders doubt **in your mind**. 7 You cannot go beyond belief until you believe fully **that you are part of God's Kingdom**.

NOTE # 76: Our center is our One Self, which is our Big "S" Self. Altars are beliefs. What is your core belief? Are you in ego-body or Son of God? What thought or belief system is your altar built on? God's altar is built on only truth. You are part of the Shared Oneness that is the Mind of God.

T-6.V.C.8. To teach the whole Sonship without exception demonstrates that you perceive **the whole Sonship's** wholeness, and have learned that **the Sonship** is one. 2 Now you must be vigilant to hold **the Sonship's** oneness in your mind because, if you let doubt enter **your mind**, you will lose awareness of **the Sonship's** wholeness and will be unable to teach **the Sonship's wholeness**. 3 The wholeness of the Kingdom does not depend on your perception of **the wholeness of the Kingdom**, but your awareness of **the Kingdom's** wholeness does **depend on your perception**. 4 It is only your awareness that needs protection, since being cannot be assailed. 5 Yet a real sense of being cannot be yours while you are doubtful of what you are. 6 **Since a real sense of being cannot be yours while you are doubtful of what you are**, this is why vigilance **for God and His Kingdom** is essential. 7 Doubts about being must not enter your mind, or you cannot know what you are with certainty. 8 Certainty is of God for you. 9 Vigilance is not necessary for truth, but **vigilance** is necessary against illusions.

NOTE # 77: Our perception depends on our purpose. Will you be vigilant for the truth of wholeness or the illusion of separation?

T-6.V.C.9. Truth is without illusions and therefore **truth is** within the Kingdom. 2 Everything outside the Kingdom is illusion. 3 When you threw truth away **due to your belief in the separation**, you saw yourself as if you were without **the Kingdom**. 4 By making another kingdom that you valued, **which is the ego's kingdom of separation, specialness and individuality**, you did not keep *<only>* the Kingdom of God in your

mind, and thus placed part of your mind outside **the Kingdom of God in your mind**. 5 What you made has imprisoned your will, and given you a sick mind that must be healed. 6 Your vigilance against this sickness **of the now split mind's allegiance to conflicting thought systems** is the way to heal sick mind. 7 Once your mind is healed **your mind** radiates health, and thereby teaches healing. 8 This **healed mind** establishes you as a teacher who teaches like me. 9 Vigilance was required of me as much as of you, and those who choose to teach the same thing must be in agreement about what they believe.

NOTE # 78: This placing of part of your mind outside the Kingdom of God, is referred to as the splitting of your mind. This "splitting" only occurred in your provisional reality. It never occurred in the Mind of God, nor in your High Self, which is the Home of the Holy Spirit. It is only your belief that it occurred that makes it "real" to you. The "split mind" is a "sick mind". The ego's thought system, which is based on the belief in separation and lack, acts as a prison for your split mind. This prison can only be maintained by your ego convincing your mind that the mind is something that it is not. The ego tells the mind that it is a limited ego-body, not unlimited spirit. It is this mistaken identification of our mind as the body that forms the prison walls. The ego imprisons the mind by disempowering your decision-making ability to choose again. The split mind slips into victim consciousness. Your split mind is in conflict over the two opposing thought systems of the ego and the Holy Spirit. With step three, the decision-maker has decided to attempt to exclusively follow the thought system of the Holy Spirit.

T-6.V.C.10. The third step **of being vigilant only for God and His Kingdom** then, is a statement of what you want to believe, and entails a willingness to relinquish everything else. 2 The Holy Spirit will enable you to take this step **of being vigilant only for God and His Kingdom**, if you follow **the Holy Spirit's guidance**. 3 Your vigilance is the sign that you *<want>* **the Holy Spirit** to guide you. 4 Vigilance does require effort, but only until you learn that effort itself is unnecessary. 5 You have exerted great effort to preserve what you made because **what you made** was not true. 6 Therefore, you must now turn your effort against **what you made that was not true**. 7 Only this **effort and vigilance against what you made that was not true**, can cancel out the need for effort, and call upon the being which you both *<have>* and *<are.>* 8 This recognition **of the being which you both <have> and <are.>**, is wholly without effort since **the being which you both <have> and <are.>** is already true and needs no protection. 9 **The being which you both <have> and <are.>** is in the perfect safety of God. 10 Therefore, inclusion is total and creation is without limit. p111

NOTE # 79: The being which you both *<have>* and *<are>* requires no effort since this is what you truly are, which is God's Son. What does require effort and vigilance is the reawaking from the illusion in which you envision yourself to be a special and separate ego-body. This requires vigilance against the thought system of the ego. The "split or sick" mind must be healed and made whole. By the Atonement process, the Holy Spirit aids us in the healing of our split mind. Being what you are requires no effort since in the Mind of God you can only be as God created you, perfect whole and complete - an extension of God the Father. Effort is only required when you attempt to be something that you are not.